

A circular black ink stamp. The text "O.I.P.E." is at the top, "JCS" is at the top right, "OCT 02 2003" is in the center, and "U.S. TRADEMARK OFFICE" is at the bottom.

PATENT

Atty. Docket No. 0630-1244P

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Sang Un JIN

Conf. No.: 4768

Appln. No.: 09/800,739

Group: 2611

Filed: March 8, 2001

Examiner: KOSTAK, V.

For: METHOD FOR DISPLAYING AUDIO SETTINGS MENU OF  
DISPLAY APPARATUS (As Amended)

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OCT 03 2003

## LARGE ENTITY TRANSMITTAL FORM

Technology Center 2600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

October 2, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	15	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	2	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By Keith H. Chry #40,953  
Joseph A. Kolasch, #22,463

<sup>mm</sup>  
JAK/EHC:lmh  
0630-1244P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)

(Rev. 09/30/03)



**MS NON-FEE AMDMT  
PATENT**

Atty. Docket No. 0630-1244P

#4/A  
10/16/03

*IN THE UNITED STATES PATENT AND TRADEMARK OFFICE*

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Technology Center 2600

October 2, 2003

**AMENDMENT**

**MS NON-FEE AMDMT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated July 2, 2003, the following amendments and remarks are submitted in connection with the above-identified application.

This paper contains:

Amendments to the Specification;  
Amendments to the Claims;  
Remarks;  
Substitute Specification (w/ marked-up copy)  
Abstract of the Disclosure.